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|  | **Government of West Bengal** |  |
|  | **Office of the Chief Medical Officer of Health** |  |
|  | **South 24 Parganas** |  |
| ***The following Agencies are being selected for issuing of tender form*** |
|  | **Selected list of Agency**  |  |
|   | **TENDER NOTICE NO-04/ NRHM OF 2014 -2015** |  |
|   | **NAME OF THE AGENCY** | **REMARKS** |
| 1 | S.D ENTERPRISE | all |
| 2 | R.P CONSTRUCTION  | 4,28,29,30,31,32 |
| 3 | M/S SABITRI ENTERPRISE | 1,4,29,30,32 |
| 4 | YOGAMAYA CONSTRUCTION | 1,5,6,29,30,31,32 |
| 5 | ALPANA ENTERPRISE | 2,3,8,9,31 |
| 6 | M/S SHEK ENTERPRISE | 29,30,31,32,4,24,25,26,27,28 |
| 7 | ENGINEER'S SYNDICATE CO-OPERATIVE SOCIETY LTD. | 19,20,21,22,23,24,25,26,27,28 |
| 8 | M/S D.N ENTERPRISE | 6,9,10,19,20,21,22,23,24,25 |
| 9 | ARUP RATAN DHAR | 1,2,3,4,19,20,29,30 |
| 10 | MD.KAMRUZZAMAN | 11,12,13,14,19,20,21,22,23,29,30,31,32 |
| 11 | TECHNO ENGINEERING CO-OPERATIVE SOCIETY LTD. | 9,10,11,12,13,14,15,16,23,24,25,26,31 |
| 12 | DAS ENTERPRISE | 5,26,27,28,29,30,31,32 |
| 13 | DIPAk SAHA | all |
| 14 | SARKAR ENTERPRISE | all |
| 15 | RANA PRATAP MUKHERJEE | all |
| 16 | D.D ENTERPRISE | all |
| 17 | BENCHMARK ENGINEERING CO-OPERATIVE SOCIETY LTD. | 5,6,7,8,11,12,13,14,19,20,21,22,27,30,31,32 |
| 18 | JOYGURU ENTERPRISE | all |
| 19 | M/S KALYANI ERECTORS | all |
| 20 | JAPSKON ENGINEERING CO-OPERATIVE SOCIETY LTD | 1,2,3,4,11,12,13,14,17,18,29,30,28,32 |
| 21 | HI-TECH CONSTRUCTION | all |
| 22 | SUN ENGINEERS CO | 11,12,13,14 |
| 23 | TARA MA ENTERPRISE | all |
| 24 | S.M ENTERPRISE | all |
| 25 | ASSOCIATED ENGINEERS | 2,4,6,8,10,3,18 |
| 26 | M/S. T.S ENTERPRISE | 1,4,29,30,31,32,19,20,21,22,23,24,25,26,27,28 |
| 27 | M/S MAA KALI ENTERPRISE | all |
| 28 | MAA ENTERPRISE | 1,4,19,20,21,22,23,24,25,26,27,28,32,29,30,31 |
| 29 | RUPAM ROY CHOWDHURY | 1,2,3,4,8,10,29,30,31,32 |
| 30 | R.K ENTERPRISE | 10,19,20,21,26,27,28,32,1,2,3,4 |
| 31 | khan ENTERPRISE | 1,29,30,32,22,23,24,25,10,11,12,13,14 |
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|  |  | sd/-SecretaryDistrict Health & Family Welfare Samity &CMOH South 24 Pgs. |
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